

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - नवमस्कन्धः

**SREEMADH BHAAGAWATHAM - NAVAMASKANDDAH
MOOLAM (ORIGINAL)**

॥ नवमस्कन्धः ॥

NAVAMASKANDDAH (CANTO NINE)

॥ द्वादशोऽध्यायः - १२ ॥

DHVAADHESOADDHYAAYAH (CHAPTER TWELVE)

**IkshvaakuVamsaVarnnanam [SreeRaamaVamsaVarnnanam] (The
Description of Dynasty of Ikshvaaku – From Kusa, Sree Raamaa’s Son
- [The Description of Sree Raamaa’s Dynasty])**

[In this chapter we can read the list of kings in the dynasty of Kusa, the eldest son of Sree Raama. [As patrilineal system was followed, we will see the list of eldest sons. So, this is not an inclusive list of all the children.] Following the genealogical table of Sree Raamaa’s dynasty, Kusa was the eldest son. And from Kusa to Athitthi to Nishaddha to Nabha to

Pundareeka ... to Viddhrithi. Son of Viddhrithi was Hiranyanaabha who was a disciple of Jaimini Maharshi. Jaimini was a great Mystic Yogi. Thus, Hiranyanaabha became a very powerful Mystic Yogi. The most well-known Sage Yaajnvalkyya was his disciple. The son of Hiranyanaabha was Pushya and from Pushya to Ddhruvasanddhi ... to Maru. Maru also achieved perfection of Mystic Yoga. At the time when this Bhaagawatha Puraana was being described to Pareekshith Mahaaraaja by Sree Suka Brahmarshi, Maru was still living in Kalaapa-Graama with the power of Mystic Yoga. At the end of Kali-Yuga, Maru will revive Soorya-Kula by begetting a son named Presusrutha. The son of Presusrutha was Sanddhi and him to ... Brihadhbela. This Brihadhbela was killed by Abhimanyu, father of Pareekshith, in a fight. All these kings who belonged to Soorya-Kula have passed away. The future descendants of Brihadhbela will be Urukriya and from him to Vathsavridhddha to Renaka to Surettha to Sumithra. Sumithra will be the last of the Ikshvaaku Vamsa and that is the end of that dynasty. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

कुशस्य चातिथिस्तस्मान्निषधस्तत्सुतो नभः ।
पुण्डरीकोऽथ तत्पुत्रः क्षेमधन्वाभवत्ततः ॥ १ ॥

1

Kusasya chaAthitthisthasmaanNishaddhasthasutho Nabhah
Pundareekoattha thathputhrah kshemaddhanvvabhavaththathah.

Oh, Mahaaraajan! Oh, Lord of the World! Kusa's son was Athitthi, and his son was Nishaddha. Nishaddha's son was Nabha, and his son was Pundareeka. Kshemaddhanva was the son of Pundareeka.

देवानीकस्ततोऽनीहः पारियात्रोऽथ तत्सुतः ।
ततो बलस्थलस्तस्माद्ब्रजनाभोऽर्कसम्भवः ॥ २ ॥

2

Dhevaaneekasthathoaneehah paariyaathroattha thathsuthah

Thatho BelaStthalasthasmaadhVajranaabhoArkkasambhavah.

The son of Kshemaddhanva was Dhevaaneeka, his son was Aneeha, his son was Paariyaathra, his son was Belastthala. The son of Belastthala was Vajranaabha. Hay, Raajan! Vajranaabha was said to have been born from the effulgence of Arkka or Sooryabhagawaan or he was the partial expansion of Soorya.

खगणस्तत्सुतस्तस्माद्विधृतिश्चाभवत्सुतः ।
ततो हिरण्यनाभोऽभूद्योगाचार्यस्तु जैमिनेः ॥ ३॥

3

Khagenasthathsuthasthasmaadhvidhrithischaabhavath suthah
Thatho Hiranyanaabhoabhoodhyogaachaaryasthu Jaimineh.

The son of Vajranaabha was Khagena or Sagena, his son was Viddhrithi, and his son was Hiranyanaabha. Hiranyanaabha was a disciple of Jaimini, a great Sage, who was a great scholar of Mystic Yoga. Thus, Hiranyanaabha also became a great Aachaarya of Mystic Yoga.

शिष्यः कौसल्य आध्यात्मं याज्ञवल्क्योऽध्यगाद्यतः ।
योगं महोदयमृषिर्हृदयग्रन्थिभेदकम् ॥ ४॥

4

Sishyah Kausalya Aaddhyaathmam Yaajnvalkyoaddhyagaadhyethah
Yogam MahodhayamRishirhridhayagrentthibhedhakam.

The great saint Yaajnvalkya belonged to the state of Kosala. He was a disciple of Hiranyanaabha and Yaajnvalkya Muni learned great Mystic Yoga known as Aaddhyaathma Yoga which can loosen the knots of material attachments in One's heart or with the help of Aaddhyaathma Yoga One would be able to get liberated from material attachments and attain Aathmasaakshaathkaaram, from Hiranyanaabha.

पुष्यो हिरण्यनाभस्य ध्रुवसन्धिस्ततोऽभवत् ।
सुदर्शनोऽथाग्निवर्णः शीघ्रस्तस्य मरुः सुतः ॥ ५॥

5

Pushyo Hiranyanaabhasya Ddhruvasantthisthathoabhavath
Sudhersanoatthaagnivarnnah Seeghrasthasya Maruh suthah.

The son of Hiranyanaabha was Pushya, and his son was Ddhruvasanddhi,
and his son was Sudhersana, and his son was Agnivarnna, and his son
was Seeghra, and his son was Maru.

योऽसावास्ते योगसिद्धः कलापग्राममाश्रितः ।
कलेरन्ते सूर्यवंशं नष्टं भावयिता पुनः ॥ ६॥

6

Yoasaavasthe yogasidhddhah kalaapagraamavaasibhih
Kaleranthe Sooryavamsam nashtam bhaavayitha punah.

Maru has achieved Yoga Samsidhddhi or perfection in the power of Mystic
Yoga and thus became a Yoga-Sidhddha. With the attainment of Yoga
Samsidhddhi, he is still living in the place called Kalaapa-Graama along
with the inhabitants there. At the end of Kali-Yuga, he will revive the lost
Soorya Kula or Soorya Vamsa by begetting a son.

तस्मात्प्रसुश्रुतस्तस्य सन्धिस्तस्याप्यमर्षणः ।
महस्वांस्तत्सुतस्तस्माद्विश्वसाहवोऽन्वजायत ॥ ७॥

7

Thasmaath Presusruthasthasya SanddhisthasyaapyAmarshanah
Mahasvaamsthathasuthashtasmaadvisvasaahvoanvajaayatha.

The son of that Maru was Presusrutha, and his son was Sanddhi, and his
son was Amarshana, and son born to him was Mahasvaan and from
Mahasvaan, Visvabaahu took birth.

ततः प्रसेनजित्तस्मात्तक्षको भविता पुनः ।
ततो बृहद्वलो यस्तु पित्रा ते समरे हतः ।
एते हीक्ष्वाकुभूपाला अतीताः शृण्वनागतान् ॥ ८॥

Thathah Presenajith thasmaath Thakshako bhavithaa punah
 Thattho Brihadhbela yesthu pithraa the samare hathah
 Ethe Heekshvaakabhoopaalaa Atheethaah srinvanaagethaan.

The son of Visvabaahu was Presenajith, and his son was Thakshaka, and his son was Brihadhbela. Hey, Mahaaraajan! That Brihadhbela was killed in a fight by your father, Abhimanyu. [Suka Brahmarshi is describing the story, for that matter the whole Bhaagawatha, to Pareekshith Mahaaraajan and that is why it is mentioned: “by your father”.]

बृहद्वलस्य भविता पुत्रो नाम बृहद्रणः ।
 ऊरुक्रियः सुतस्तस्य वत्सवृद्धो भविष्यति ॥ ९॥

Brihadhbelasya bhavithaa puthro naama Brihadhrenah
 Urukriyasthathasthasya Vathsavridhddho bhavishyathi.

प्रतिव्योमस्ततो भानुर्दिवाको वाहिनीपतिः ।
 सहदेवस्ततो वीरो बृहदश्वोऽथ भानुमान् ॥ १०॥

Prethivyomasthatho Bhaanurdhdivaako Vaahineepathih
 Sahadhevasthatho Veero Brihadhasvoattha Bhaanumaan.

Oh, Mahaaraajan! All these kings of Ikshvaaku-Vamsa or Soorya-Kula have passed away. Now you please listen to me carefully, as I am going to list the names of the kings of this dynasty who will be born in the future. From Brihadhbela, Brihadhadhrena will be born and from him will be Urukriya and from Urukriya will be Vathsavridhddha. Then, Prethivyoma will be born from Vathsavridhddha and from Perthivyoma will be Bhaanu and from him will be Dhivaaka. This Dhivaaka will become a great commander of soldiers and will be Dheva-Senaa-Naayaka or Dheva Senaaddhipa or will be assigned as the Commander of soldiers of Dhevaas. Thereafter, Dhivaaka will have a son called Sahadheva and from

Sahadheva will be born the heroic and brave Brihadhasva and from Brihadhasva will be Bhaanumaan.

प्रतीकाश्वो भानुमतः सुप्रतीकोऽथ तत्सुतः ।
भविता मरुदेवोऽथ सुनक्षत्रोऽथ पुष्करः ॥ ११ ॥

11

Pretheekaasvo Bhaanumathah Supertheekoattha thathsuthah
Bhavithaa Marudhevoattha Sunakshathroattha Pushkarah.

Hey, Mahaaraajan! The son of Bhaanumaan will be Pretheekaasva and his son will be Supretheeka, and his son will be Marudheva and from him Sunakshathra will be born.

तस्यान्तरिक्षस्तत्पुत्रः सुतपास्तदमित्रजित् ।
बृहद्राजस्तु तस्यापि बर्हिस्तस्मात्कृतञ्जयः ॥ १२ ॥

12

Thasyaantharikshasthath puthrah SuthapaasthadhAmithrajith
Brihadhraajasthu thasyaapi Berhisthasmaath Krithanjayah.

Thereafter, Pushkara will be born from Sunakshathra and Anthareeksha will be born from Pushkara. From Anthareeksha will be Suthapas and from him Amithrajith and from him Brihadhraaja and from him Berhi and from Berhi will come Krithanjaya.

रणञ्जयस्तस्य सुतः सञ्जयो भविता ततः ।
तस्माच्छाक्योऽथ शुद्धोदो लाङ्गलस्तत्सुतः स्मृतः ॥ १३ ॥

13

Renanjeyasthasya suthah Sanjjayo bhavithaa thahah
ThasmaachcChaakyoattha Sudhddhadho Langgalasthathsuthah Smrithah.

Son of Krithanjaya will be Renanjeya and from him will be Sanjjaya and from him Saakya and from Saakya will be Sudhddhodhana and then the most famous Langgala will be born to Sudhddhodhana.

ततः प्रसेनजित्तस्मात्क्षुद्रको भविता ततः ।
रणको भविता तस्मात्सुरथस्तनयस्ततः ।
सुमित्रो नाम निष्ठान्त एते बार्हद्वलान्वयाः ॥ १४॥

14

Thathah Presenajith thasmaath Kshudhrako bhavithaa thathah
Renako bhavithaa thasmaatha Suretthasthanayasthathah
Sumithro naama nishthaantha ethe Baarhadhbelaanvayaah.

Presenajith will be born from Langgala and very prosperous and auspicious
Kshudhraka will be born. Then, from Kshudhraka will be Renaka and from
him will be Surettha.

इक्ष्वाकूणामयं वंशः सुमित्रान्तो भविष्यति ।
यतस्तं प्राप्य राजानं संस्थां प्राप्स्यति वै कलौ ॥ १५॥

15

Ikshvaakooanaamayam vamsah Sumithraantho bhavishyathi
Yethastham praapya raajaanaam samstthaam praapsyathi vai kalau.

Hey, Mahaaraaja Pareekshith! The last king of the dynasty of Ikshvaaku or
Soorya or Reghu will be Sumithra who will be born to Surettha. Thus, all
these kings will be born in the future in the dynastic progeny of
Brihadhbela. Thus, by Sumithra the Soorya Vamsa will come to an end in
Kali Yuga. Thereafter, there will not be Soorya Kula.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
नवमस्कन्धे इक्ष्वाकुवंशवर्णनं नाम द्वादशोऽध्यायः ॥ १२॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
NavamaSkanddhe IkshvaakuVamsaVarnnanam Naama
[SreeRaamaVamsaVarnnanam] DhvaadhesoAddhyaayah

Thus, we conclude the Twelfth Chapter Named as The Description of
Dynasty of Ikshvaaku – From Kusa, Sree Raama's Son - [The Description

of Sree Raamaa's Dynasty] Of the Ninth Canto of the Most Divine and the
Supreme Most and the Greatest Mythology Known as Sreemadh
Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
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